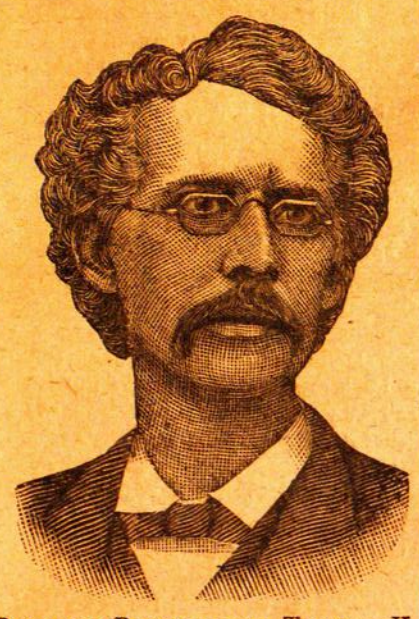
The Council Brand

Red Men administer no oaths binding you to any Religious or Political Creed, they bind neither your hands nor your feet, as you enter their Wigwam so you depart - a Free Man

ISSUED WEEKLY IN THE INTERESTS OF THE IMPROVED ORDER OF RED MEN.

VOL XV– No. 8. EASTON, PA., 26th SUN, TRAVELING MOON, G. S. D. 397. OCTOBER 26, 1888.

SEMI CENTENNIAL.



BIRTHDAY RECEPTION TO THOMAS K. DONNALLEY.

On the sleep of the 18th Traveling Moon G. S. D. 397, Thomas K. Donnalley G. S. S., of the G. C. of the United States, was tendered a surprise reception in honor of his fiftieth birthday. It originated from the efforts of Bro. George W. Shinn and wife, of Camden. The recipient of this honor was at his Tribe when the participants arrived, and was, therefore, very much surprised when he returned home to find all his friends there assembled.

When the whole party had assembled in the parlor, Bro Conleystationed himself in the centre of the floor, grasped Bro. Donnalley by the hand, and, on behalf of his friends, presented him with a handsome initial ring set with diamonds, a stylographic pen, a pair of cuff buttons, a gold headed cane, a gold cup and saucer, a fine silk umbrella with a handsome gold knob, a fine leather case and a segar case. He also presented him with a valuable diamond ring, a gift from his loving wife. When Bro. Conley presented this ring he said he hoped that Bro. Donnally would live to wear this ring with honor, which remark was responded in a very hearty voice by Mrs. Neff who said: "He will."

Bro. Donnalley was so overcome that he could not reply to Bro. Conley, and with tears coursing down his cheeks, he gazed on those around him, who understood his emotions.

Bro. Conley then requested, on behalf of Mrs. Shinn, that the party should repair to the dining-room where a sumptuous repast awaited them. They followed his lead, (the musicians playing a beautiful march) to the refreshment table, which had been arranged by Misses Shinn and Russell, and the guests applauded the ladies for their efforts.

Dancing was indulged in by those that understood the terpsichorean art, and they tripped the light fantastic toe until the wee small hours.

Among those present were P. G. I. A. J Baker and wife, Great Incohonee, Thomas J. Francis, wife and daughter, G. C. of R Chas. C. Conley and wife, G. S. S. Wm. G. Myers, G. K. of W. Geo.W.Kramer and wife, Great Sannap Wm. C. Conley and wife, G. C. of R. of New Jersey, Daniel M. Stevens and wife, Past Great Sachems Jas A. Moss and wife, Reuben L. Bowen and wife, H. W. Phillips of Va., Rep. to G. C. of U. S. George Leathwhite and wife, Charles Schurch and wife, John P. Wolfe, Ex Rep. Wm. Cain and wife, Theo. Young, Geo. S. Craighead, Isaac Bedichimer and wife, Chas Hancock, Harry Broomall and wife, Thos. J. McCalmut and wife, P. S. Harry E. Shaw, R. T. Brown and wife, Wm. Eastman wife and daughter, H. Ramsey. Geo. M. D. Bellows and wife, Geo. Liehel and wife, Mrs. M. Heff, John Anderson, Mrs. Joseph Robinson and daughter, Mrs. John P. Jameison and Miss Ella J. Shinn, and Miss Arline Risdon, Miss Mary Russell and Mr. Geo. W. Shinn and wife. Letters of regret were received from G. K. of W. Jos. Pyle, P. G. S. Jos. P. Young, Frank C. Knipe, John J. Redifer, Jos. Bateman and others who were unable to attend.

Great Tocakon A. H. Paton sent the gold headed cane on which was engraved the name of the recipient together with the remarks. "Compliments of A H. Paton and wife. We know you don't need a cane now but hope you'll live to celebrate a second fiftieth birthday, when it may be a handy thing to have in the house."

Philadelphia Letter.

Editor Council Brand:

In my last talk to Red Men, through the columns of the BRAND, I stated that I had extended an invitation to myself to visit the wigwam of Tuskawilla, No. 4, on the sleep of the 9th sun, present moon. Well, Bro. Red Men, the "invite" was accepted, and yours humbly was there in all his glory, and I would like nothing better than to incorporate in this talk all I saw on the aforesaid sleep, but it must remain locked up in the recesses of my bosom. The portion it is my privilege to speak of in public I will proceed, in my bungling style, to subscribe: Having arrived in good season and clothed myself in appropriate regalia, I took my seat in the more than comfortablewigwam of No. 4, with my eyes and ears both widely extended—especially ears. I don't believe that any of the brothers had the least suspicion that Tom. A. Hawk was in their midst, but there he was. There were also present about one hundred other braves. The council fire was kindled in due season and form, and the regular business of the Tribe gone through with, which finally reached that portion known in wigwams of the Improved Order of Red Men. as "adoption," when the stumps were vacated for the Chiefs from Idaho, No. 73, with the exception of Prophet, which stump was filled by that indefatigable worker in the cause of Freedom, Friendship and Charity, Leslie Stones, of Hiawatha, No. 36. Bro. Wm. Myers, Great Senior Sagamore and District Deputy, acted the part of Sachem. Upon the forest being scouted it was found to contain thirteen pale faces, all expressing a desire to become acquainted with the mysterious of the Order. Bro. Myers thereup commanded the Tribe to prepare for adoption. Everything being in readiness the palefaces were introduced and instructed in the unwritten work of the adoption ceremony of the Order in good style, the visiting Chiefs thus proving themselves very efficient Here, Bro. Tanner, is where I must draw the line, and let imagination take possession of your readers. Idaho has quite a reputation in the reservation for adoptions.

By this time the bony hand of the dial was verging near the eleventh run, so the council fire was quenched to allow all present to file around the corner, on Spring Garden street, (No. 4, meets at the corner of Eighth and Spring Garden,) to partake of some corn and vension which had been prepared by a committee appointed for that purpose. and right sorry I was, for there were quite a number of brothers present who it would have been a pleasure to listen to on the good of the Order. First there was Bro Myers, who we all know is full of information from all over the reservation of Pennsylvania. Bro. Moss was also present, who has been actively identified with Red Men for more than a score of great suns; Bro. Stones of 36, whom I have mentioned above, Bro. Chambers, of 45—Bro. Kramer's Tribe—who is the life of any gathering where he is present, and numerous other brothers from various Tribes all over our city whom I will not take up your valuable space to mention. So you see, by having a feast for the body we missed a feast for the mind.

However, we repared to the festive board, and found it bountifully spread with the good thing of this life equal to twice the number there were present to relieve it of its burden. The succulent bivalve was there by the hundreds incased in the dust of the cracker; sandwitches of various kinds, potatoe salid, all sorts of pickles and liquid refreshments in abundance, to all of which attention was given willingly by those present.

No. 4 has great reason to be proud over all that transpired on that sleep. A short time ago the brothers of that Tribe resloved to have an old-time revival, and accordingly went on the war path to make captives of some of the pale faces straying in the forest at large, and succeed to the tune of sixteen, thirteen of whom reported for adoption on last Tuesday's sleep. Keep the revival going, brothers, and may the war whoop be heard in your councils upon every sleep The thirteen new brothers were as bright and intelligent looking a baker's dozen of the genus homo as are would care to see in any society. They will all make good Red Men, and I hope great workers for their Tribe.

Osage, Chippewa and Shawnese are the only down town Tribes. I have not yet had an opportunity of visiting, but intend to drop in on one or two this week, the Great Spirit willing, and if I see anything which I think will be of interest to your readers, will communicate the same for your judgement.

Thirteen adoptions on one council sleep is hard to beat. Let's hear from you, brothers.

Fraternally in F. F. & C.

TOM. A. HAWK

Traveling Moon, 14th Sun.

Great Council of Maine.

Great Senior Sagamore of the United States Thomas K. Donnalley on Wednesday the 24th inst. kindled the council fire of the Great Council of Maine, at Bath, and raised up the following Great Chiefs.

Great Sachem, A. J. Mather of Rockland; Great Senior Sagamore R. M. Libby of Portland; Great Junior Sagamore, Victor Brett of Bangor; Great Prophet, H. G. Frost of Auburn; Great Chief of Records, F. L. Bartlett, of Auburn; Great Keeper of Wampum, H. R. Sergant, of Portland.

On the next sleep a large and influential Tribe was instituted at Bath.

Job Printing for the Order.

We are prepared to do all kinds of job printing needed by Great Councils and Tribes. We can furnish printed supplies, except those furnished by the Great Chief of Records, on short notice and at very reasonable prices. The Chief of Records of every Tribe should be supplied with a set of blanks neccessary for the transaction of the business of his stump. Write for samples and prices. Constitutions, by-laws, dues receipts, proposition orders and receipt books a specialty.

The Weekly Council Brand.

Freedom, Friendship and Charity.

T. D. TANNER, ... Publisher

"IF A STRANGER ENTER YOUR ABODE WELCOME HIM AND FORGET NOT ALWAYS TO MENTION THE NAME OF THE GREAT SPIRIT."

ENTERED AT THE POST OFFICE, EASTON, PA., AS SECOND CLASS MATTER.

Friday, 26th Sun, Traveling Moon, 397.

SUBSCRIIPTION RATES:

Single Copies one Great Sun (one year).....$1.00
10 " " " " " " 50

[OFFICIAL.]

WIGWAM OF THE GREAT SACHEM
Imp'd O. R. M. STATE OF NEW YORK.

10 Sun Traveling Moon, G. S. D., 397.

To all whom it may concern:

By virtue of the powers in me vested, I hereby call a Special Council of the Great Council of the State of New York, to be held at the Wigwam of Wetamoe Tribe No. 47, located at 114 Lake street, Hunting Grounds of Elmira, N. Y., at the second run, setting of the sun, of the 30th sun of Traveling moon, G. S. D., 397, for the admission of all qualified Past Sachems, the Exemplification of the Secret Work, to take in consultation the action of the Great Chiefs in suspending the Great Keeper of Wampum, to provide for filling the vacancy, and to take into consideration the whole subject of the acts of the Great Keeper of Wampum, his failure to give a bond, and all matters relating thereto; to consider the subject of a Beneficiary Organization, and for social intercourse and short talks relating to the benefit and welfare of our noble Order.

Given in under my hand and the Seal of the Great Council, this 10th sun, Traveling moon G. S. D., 397.

A. C. CALKINS,
Great Sachem.

ATTEST
JOHN M. HINKLE,
Great Chief of Records.

[OFFICIAL.]

GREAT COUNCIL OF UNITED STATES,
IMPROVED ORDER OF RED MEN,
928 RACE STREET, PHILADELPHIA,
23d Sun, Traveling Moon, G. S. D. 397.
Common Era, October 23rd 888.

To the Great Sachems and Great Chiefs of the various Reservations:

WHEREAS. It has become known to us from authentic official communications. that a number of our brothers in the Hunting Grounds of Florida, are suffering either by the yellow fever or its consequences, and that they have no source from whence to expect assistance or revenue. I therefore, by the power and authority vested in me as your Great Incohonee, ask, that you severally take such action in the premises as you may deem best; to give such finincial aid to our suffering Brothers as may be in your power; liberally and promptly.

The Great Chief of Records, having been in almost daily correspondence with the Brothers of Florida, will receive all wampum forwarded for this humane cause, give receipt for the same and render itemized account at the next Great Sun Council, all of which is submitted in the Bonds of our Order.

Fraternally in F. F. and C.,
THOMAS J. FRANCES,
[SEAL] *Great Incohonee.*
Attest CHARLES C. CONLEY
Great Chief of Records.

—The Great Sachem of Penn., has issued a proclamation calling upon the Tribes in that jurisdiction to contribute towards the relief of the Florida suffers.

Reunion at Washington

On the sleep of the 19th inst, Ute, Tribe, No. 80, of Washington, N. J., held a very successfull reunion. The committee had made arrangements for a grand parade, but, owing to a severe rain-storm, was compled to abandon that part of the programme. The members and lady friends repaired to Beaty Opera House, which, at the run for the exercises to commence, was crowded. The programme was as follows:

Prayer by Bro. Jacob Vannatta of No. 17; selection by the choir; address of welcome by P. S. Russell, selection by Bro. John Imley; address by Thos K. Donnalley Great Senior Sagamore of G. C. of U. S; Selections by Bro. John Imley; address by T. D. Tanner Great Sachem of Penna; Selection by the choir; address by Harry Waite P. G. S. of New York; selection by Bro. Jno. Imley; address by Edw. S. Hanse Great Junior Sagamore of New Jersey; address by Clark Cole P. G. S. of New Jersey; selection by Bros. Imley Reynolds of No. 17; address by Johnson Cornish D G. S. and others.

At the close of this part of the programme. The visiting members and guests were invited to Music Hall where an excellant and bountiful colation was partaken of and which had been prepared by the lady friends of Ute, Tribe, over six hundred sat down to the tables and there was food enough and to spare.

Large delegations of members were present from Tribes at Phillipsburg, Junction, Hackettstown and Port Oram. The three bands in attendance rendered a number of selections.

Ute Tribe although having been instituted but a little over two Great Suns has a membership of one hundred and seventy and have adoptions at nearly every council sleep. The membership is composed of the best citizens of Washington and vicinity and the Tribe stands very high in the estimation of the public.

The entertainment and reunion was a complete success and reflected great credit upon the committee of arrangement who had the affair in charge.

Red Men's Day at Ohio

One of the Columbus dailies, speaking of Red Men's Day at the Centennial Fair says:

The Red Men occupied the Coliseum in the afternoon, driving out the civilized intruders, who fast receded before the threatening advances of a superior number. There was a very respectable audience and interesting exercises, with Past Sachem Charles Bryson as Great Chief. Rev. George B. Simons invoked the blessings of the Great Spirit upon the occasion, after the band had succeeded in settling the crowd. After the prayer, the Great Chief introduced Mayor Bruck, who delivered a cordial address of welcome, referring to the fact that the streets of yesterday resounded with the war whoop of the Indian, and in the name of the city welcoming the Improved Order of Red Men as an important factor in our civilization. Mayor Bruck was well received, as he always is, his addresses always being in excellent taste and fitting the occasion. After more music the Great Chief introduced Past Sachem C. L Young, who responded to Mayor Bruck on behalf of the order. Sachem Young indulged in some symbolical rhetorical hieroglyphics during the course of his complimentary reference to the Mayor, who was not up in the spell words that would admit him to the lodge, but by his long talk had shown that he was worthy of the calumet because of his expressions of friendship, which is broader, deeper and higher than the confines of this world; the part of man that bears the imprint of the Great Spirit Himself. Sachem Young told also the story of Logan, with quotations from his memorable pathetic speech at Chillicothe; spoke of the simplicity of the ceremonies of the Red Men, and in the name of the Order ex ended the calumet

The Great Chief then announced a surprise in the person of Rev. Mat thews, who is a genuine son of the forest, though dressed in the costume of civilization Rev. Matthews said that he had been captured on the streets by a band of Improved Red Men, forced to march hither and thither until he had finally consented to take a seat in a wagon with the medicine man. He was himself "Improved" so far as to allow his beard to grow and his hair cut off, and he felt safe when he went through the forests of civilization, for he knew that he would not be scalped. They told him, he said, that he was one of the primitive natives of this country, though he knew that he was not as far along as these Improved Red Men, whose signs were a secret to him, and from whose enclosure he was kept out. But he trusted that they had climbed the trees and looking through the forest leaves had seen God. When he was 4 years old he had heard that man was made out of six pails of water and one pail of dirt, but he has discarded these traditions. When he was thrown in association with these Improved Red Men he was reminded of the story of the boy who endeavored to demonstrate that there were three chickens on the table when there were but two; he always felt that he was the third Indian.

Rev. Matthews became very pathetic when he made an incidental reference to God's great word, "whosoever," as embracing all classes and conditions of men, and said with great earnestness that in his work of Christianizing the persecuted Indian the white man has needed improvement; the Indian is recrossing the rivers and entering the schools of civilization. They have in common with that civilization one God and one government. He claimed the right to speak plain because of his having borne arms in the defense of the white man's government, and became very earnst and eloquent in closing. His impromptu speech was characterized by the metaphors so frequent in the impassioned appeals of the Indian, and was very beautiful. He was most enthusiastically applauded, and when he had done the Great Chief announced that the exercises were at an end.

From Florida.

The following letters from Florida speak for themselves:

STARKE, FLA., 19th Traveling Moon, 397.

Owing to the yellow fever epidemic now prevailing at Jacksonville and Macclenny, Florida, our brothers in these two places need help. We thank the brothers who have sent help in the name of the afflicted ones. With the thermometer at 80 degrees in the shade, the number of cases is increasing and the end is not yet here.

Please do not send contributions to Lester B. Gladden, as he is an expelled member of the Order and has no right to ask for or receive money for the afflicted members of our Order.

Fraternally in F. F. & C.
LOUIS WETKOOSKI,
G. C. of R. of Florida.

STARKE, FLA., 17th Traveling Moon, 397.

Editor Council Brand:

Will you kindly allow this letter a space in your valuable paper? As the G. C. of R. of Florida, and acting Great Sachem, I wish to thank the brothers in the United States for their kind sympathy and assistance extended to our suffering brothers in Jacksonville and Macclenny during the present yellow fever epidemic. Our brothers have suffered much, and are still suffering, and they have called for help. Nearly all our brothers are workingmen, thus depending on their daily labor for support.

Under ordinary circumstances it would have been very hard to maintain their families when all business was suspended for over two months, but when, in addition to this, nearly every family in this city has had one or more cases of yellow fever, you may form an idea how great the distress is.

Please say to all Red Men throughout the United States that Lester B. Gladden, of Jacksonville, was expelled from our Order over one great sun ago for acts unbecoming a Red Man, and that he has no right to ask or receive contributions in the name of our Order.

Yours in F., F. and C.,
LOUIS WETKOOSKI,
G. C. of R., of Florida.

Correspondence.

OFFICE G. C. OF U. S. IMP'D O. R. M.
22th Sun, Traveling Moon, G. S. D. 397.

Editor Council Brand:

This letter will speak for itself:

JACKSONVILLE FLA., Oct. 14th, 1888.
CHAS. C. CONLEY, Esq, G. C. of R.
PHILADELPHIA, PA.

DEAR SIR: I beg to acknowledge receipt of your kind favor of the 4th inst. and later of the draft for $100 being amount approprated by the Great Council of the United States Improved Order of Red Men for yellow fever sufferers.

On behalf of our distressed people, I beg to thank your Order most heartly for the kind sympathy they have thus shown, thus illustrating the crowning virtue of your motto, Freedom, Friendship and Chairity.

Yours Truly
D. T. GEROW,
Acting Mayor.

I this day received a letter from G. C. of R. Witckooski, of Starke, Fla:

He informs me that one of the parties to whom, wampum was sent for the relief of the Brothers of the Improved Order of Red Men, at Jacksonville, was no longer a member of our fraternally, and he was going to write to you to that effect, he also informed me of the death of Bro Aaron Hale of No. 8, after an illness of only 48 runs. How sad especially, when we learn that Brother Hale was doing all in his power to alleviate the suffering of his Brother Red Men. May the Great Spirit in his mercy, stop the destroyer.

Fraternally Yours in F. F. and C.,
CHAS. C. CONLEY, G. C. of R.

PHILADELPHIA, PA.,
22st Traveling Moon, G.S.D. 397.

Editor Council Brand:

The members of Chattahoochee Tribe, No. 17, have reason to feel proud, as on the last council sleep there were two Great Chiefs

present—something that has not occurred in many great suns; in fact, we younger members began to wonder if there were any Great Council Chiefs, until about a moon or so ago, when G. S. S. Meyers dropped in on us very unexpectedly to himself and us, too, and the encouraging words spoken by him at that time have had their effect already on our attendance. He promised to visit us very soon again and be prepared to introduce a new feature to replace the now almost defunct Hay Makers True to his word, he came armed with all the implements necessary to confer the sublime degree of "101." Upon last council sleep he brought G. S. S. of the U. S. Donnalley and P. S. Coun, of No. 4, with him to receive the degree. They received it, too, at the hands of Bro. Meyers.

The old adage, "laugh and grow fat," is certainly a feature of this degree. Bro. Tanner you want to get it at the first opportunity. Brothers of all sister Tribes are invited to vtsit us on the first and third council sleep of each moon and take this degree.

Yours in F., F. and C.,

BIG INGUN.

SCRANTON, PA.,
15th Sun, Traveling Moon.

Editor Council Brand:

I am very sorry to repeat the death of Bro. Fred Hawkins, a member of Panooho Tribe, No. 141, and of Bald Eagle League, No. 13. The members of the Tribe and League attended the funeral. The deceased was a widower, and leaves a family of small children.

At the last meeting of Tonaluka Tribe, No. 72, nine pale-faces were adopted, and four elected to membership.

Panooka and Navijo are rushing in the members at a rapid rate. Nayaug is also having adoptions frequently, while Pocono is not being left in the rear.

We expect to be present at the instution of the Tribe at Peckville on the 23rd inst. It is expected that the petition for the new Tribe in Hyde Park will be ready in a few days. Pocono Tribe has got the adoption ceremony down as fine as the crack team of Chicago.

Fraternally in F. F. and C.

MOSES.

GRAND RAPIDS, MICH.,
10th Sun, Traveling Moon, 397.

Editor Council Brand:

It has been many moons since I have seen anything from Michigan in your columns. It looks as though the old time enthusiasm in this reservation had died out. If so, our Great Chiefs had better wake up.

We have four hundred Red Men in our city, (three of the best Tribes in the State), and the Tribes are adopting pale-faces every council.

Wabisis Tribe, No. 36, located at Rockford, fifteen miles from here, which we instituted last Cold Moon, has more than doubled its membership, have an entire outfit of their own, and one hundred and twenty-five fathoms in their wampum belt. How is that for Wabisis' hustlers.

Owoshtonong Tribe, of this city, have challanged the warriors of Shemene Kou Tribe to have a grand hunting match. The challenge has been accepted and the match will take place on the 13th sun of this moon. The defeated hunters will have to pay for corn and venison for the crowd. As all are hunters now, we will see who will prove himself worthy of the title.

On the 16th sun of Corn Moon we were honored with the presence of Great Keeper of Wampum of the United States Joseph Pyle. On that sleep the Red Men and Heptasophs, (or seven wise men), of this city, gave a reception in honor of our distinguished guest, which was a grand success. After a musical and literary programme had been disposed of, Chairman E. G. D, Holden introduced Brother Pyle, who delivered an able address, which was listened to with marked attention and appreciated by all present. A candidate was initiated on that sleep, half Red Man and the rest Heptasoph. Brother Pyle took great interest in the ceremony, which was performed with credit to the team that did the work.

Yours in F., F. and C.,

SCALP LOCK.

ARROWS.

MASSACHUSETTS.

—Woburn is to have a loft of Haymakers early next moon.

North Cambridge.—Nipmunk Tribe adopted fourteen pale faces on last Tuesday's sleep.

Brockton—Great S. Sagamore E. C. Downes visited Pequot Tribe on the sleep of this moon.

Cambridgeport.—Massachusetts Tribe will work the Chief's Degree for the first time at its next council fire.

Natick.—Kennepaukenit Tribe is soon to have a beautiful new wigwam. The Tribe now has nearly 200 members.

Everett—Great Representatives W. J. Dinsmore and Smite visited Assawamsett Tribe on the 22d sleep of this moon.

Malden.—Wenepoykin Tribe has a large number of pale-faces for adoption. Great Representative Scampton visited the Tribe on the 12th of this moon.

New Bedford.—Sippican Tribe is expecting its paraphernalia soon, and will have the Taunton and Waltham Tribes work the Adoption and Chief's Degrees for them.

Medford.—Minona Council, D. of P., has opened the season by the adoption of a number of pale-faces, and it will prove an excellent auxiliary to Hiawatha Tribe in keeping up a big interest in the Order in these hunting grounds.

Cambridgeport.—Ponemah Tribe has suffered the loss of two of its valued charter members—Brother William H. Martin, who was buried on last Sunday, and Brother George H. Whittier, who was buried by the Tribe on last Monday.

Salem—The parade of the Essex County Red Men on last Thursday's Sun was a very successful affair. Over 1000 brothers were in line under the direction of Bro. Capt. Blinn, of Naumkeag Tribe, of Salem, as Chief Marshal, a large number of the Great Chiefs were present. A feast of corn and vension closed the sun's pleasure.

Tapleyville—The Great Chief of Records has sent out a circular to the Tribes informing the members that the amendment to the laws, of which they were previously notified, are now in force. New Tribes are soon to be instituted at the hunting grounds of Abington, North Abington, Rockland, Whitman, Watertown, Lynn and Winchester.

Newtonville—Norumbega Tribe. Brother Frank L. Clarke, Senior Sagamore of the Trtbe, on last Wednesday's sleep, at a regular council fire, presented the Tribe with a handsome "Calumet of Peace," formerly the property of Nez Perces Tribe of Indians, which has served on many occasions as a "Peace Calumet" in treaties with the surrounding Tribes in days gone by. The bowl is of "red stone," which the aborigines believed to be a part of their own flesh and consequently held in veneration as a gift of the Great Spirit. On the 7th sleep of the next moon they will work the adoption, and the paraphernalia used by this Tribe is a *fac simile* of that used by the Nez Perces Indians, Bro. Parke having lived many great suns among that nation.

BOSTON.

Shawmut Tribe will work the Chief's Degree at its next regular meeting.

Squantum Tribe received a visit from its D. D. G. Sachem Stevens on last Monday's sleep.

Kitchamaukin Tribe (Dorchester), worked the Warrior's Degree at its last regular meeting,

Pawnee Tribe, (Roxburg), has suffered its first loss by the death of Bro. Roscoe S. Vosmus.

—Mishawum Tribe confered the Hunters Degree on a number of Brothers on last Wednesday's sleep.

Hodenosannee Tribe will work the Warrior's Degree on the 2d sleep of Beaver Moon, with Sachem George R. Johnstone on his stump, in ample form.

—Yononko Tribe worked the Warriors' Degree on last Thursday's sleep in very fine style. Visitors were present from a large number of Sister Tribes the Chief's Degree will be worked on the 1st sleep of next moon. The Tribe is enjoying a large boom of pale-faces at present.

HOW IT WORKED.

"Good morning, Jack! why I havn't seen you for a month past. What in the world is the matter with you? You seem to have renewed your youth."

"Well, Phil, I have. Don't you remember the last time I saw you, how miserable I was? Sick and blue, and in that sort of mood a man gets sometimes when he feels the most noble thing in life is to go straight to the devil."

"Not so bad as that, I hope; at all events you didn't go that way, you are looking far too happy and hearty."

"Thank goodness, no! or, rather, thank Vinegar Bitters. Do you remember that day I saw you last, when you recommended that remedy to me so persistently, and I was first vexed and then half convinced?"

"I remember it perfectly, and you needn't say another word upon the subject; your looks tell me that you took the medicine."

"No doubt of it: everybody remarks upon my improved looks and temper; but I must really tell you all about it. I got the old style, as you recommended, and didn't mind the bitter taste at all. I finished the bottle in about two weeks, and was greatly improved, so much so that I determined to change off and try the new style."

"Well, how did you like it?"

"You told me your wife preferred the new style, I believe; well, I must say I agree with her. I like the old style very much, but the new is a finer, smoother, more expensive preparation."

"I believe it is; in fact, I have heard so, and I wonder the McDonald Drug Company sell it for the same price they do the old style, because it is really a very costly preparation."

"Well, that doesn't concern us. Who was it said that people fancied themselves pious sometimes when they were only bilious? No matter! I was only going to say that I believe people often seem wicked when it is only their liver, or their stomach, or some other cantankerous organ of the body so out of order they couldn't be good if they tried."

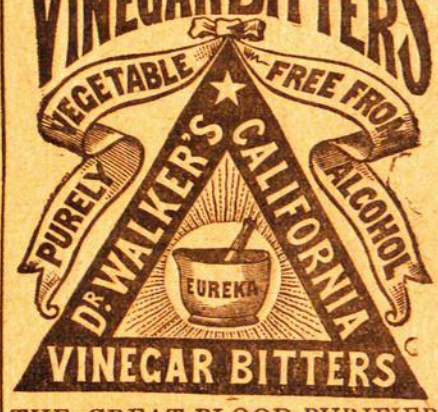
"And if all the miserable dyspeptics and victims of biliousness, headache, and the thousand and one ills that flesh is heir to would only take Vinegar Bitters, what a happy world this would be!"

"I should recommend the new style."

"I never go back on the old style."

"Well, they can pay their money and take their choice, for both kinds work admirably."

VINEGAR BITTERS



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CALIFORNIA.

MANZANITA TRIBE, No. 4, SAN FRANCISCO, Meets ever Wednesday's sleep at their wigwam, 20 Post street. Visiting brothes always welcome. Chas. H. Smith, Sachem; Jul. S. B. Miller, C. of R 18feb87

TECUMSEH TRIBE, No. 62. OAKLAND Council fire kindled every Tuesday's sleep at their wigwam. Germania Hall, 832 Webster Street. Visiting brothers cordially invited and always welcome. W B Soule, Sachem, Dan'l Siesbuttel; C of R

CONNECTICUT.

HAMMONASSETT TRIBE, No. 1, NEW HAVEN Council fire kindled every Tuesday's sleep, in the wigwam, corner Church and Centre streets. Visiting brothers always welcome. Albert L. Hill. Sachem; F. L. Trowbridge, C. of R. 11feb87

SONQUASSEN TRIBE, No. 2, HARTFORD, Meets every Thursday's sleep at their wigwam in Cheeney Building. Visiting brothers welcomed. E. C. Stone, Sachem; E. W. Rowley, C. of R. 1-8-'87

PAUGUSSETT TRIBE, No. 8, DANBURY. Council-fire kindled in Paugussetts' wigwam, Pearce's building, Main st, on every Thusdays sleep Red Men sojourning in these hunting grounds are always welcome. Wm. Allerton, Sachem; H. E. Comes, C. of R. 19-7-87

CANADA.

MISSIOSIGE TRIBE No. 1, OF TORONTO. ONT. Meets the first and third Thursday of each month wigwam corner Yonge and Alice Streets. Visiting brothers always welcome. W. Dobie, Sachem, W. C Ashenfelter, Chief of Records, P O Box 178.

IOWA.

TAIMAH TRIBE, No. 2, DES MOINES, Meets on every Friday's sleep in their Wigwam, Odd Fellows' Hall4th st. Visiting brothers cordially invited. M. C. Shortridge, Sachem; A. B. McConn, C. of R., University Place, Polk County. 2-7-86

WINNEBAGO TRIBE No. 9, DES MOINES, Meets every Tuesdays sleep in Odd Fellows' Hall, Fourth Street. Visiting brothers cordially invited. D. VanBuskirk, Sachem; H. W. Brown Chief of Records; P. O. Lock Box 272.

KEOKUK TRIBE No 13, DESMOINES. Council fire burning on every Mondays sleep, over 415 east sixth street. The Guard of Forest is always waiting for visiting brothers. John R. Wilson, Sachem; E. B. Shrope Chief of Records' cor. 6th street and Grand Avenue.

INDIANA.

PAWNEE TRIBE, No. 87, NEW ALBANY, Meets every Tuesday's sleep at N. E. corner of Market and State Sts., (3d floor.) Eugene Thomas, Sr., C. of R., No 518 Upper Spring st. n7-87

LOUISIANA.

OSYKA TRIBE, No. 1. NEW ORLEANS, Kindles its council fire on the sleep of every first and third Thursday's, at No. 28 Exchange Alley, corner Customhouse. David Sturm, Sachem; F. L. Ritter C. of R., No. 228 Conti St. oct10-87

NATCHEZ TRIBE, No. 11, NEW ORLEANS, Meets every 2d and 4th Friday in the month corner Custom house and Exchange Alley. Louis Sass, Sachem, residence, 357 Decature street. I. A. H. de' Leon, C. of R., residence, 445 Benville street. Visiting Red Men are cordialy invited to visit our councils. oct1087

MARYLAND.

PAWNEE TRIBE, NO. 22, BALTIMORE, Kindles its council fire on Tuesday's sleep of every seven suns, at Red Man's Hall, No. 114 N. Paca St. George Helm, Sachem, No. 810 west Pratt Street.; Henry A. Anthony, C. of R., No. 110g Barclay St.

MONTEZUMA TRIBE, No, 88, PIKESVILLE: Kindles its council fire on Friday's sleep of every seven suns, in Odd Fellows' hall. A cordial greeting is extended to all Red Men in good standing. John R. Curtis, Chief of Records.

MISSOURI.

POCAHONTAS TRIBE, No. 10, ST. JOSEPH, Mo., Kindles their council fire on the sleep of every Thursday at their wigwam, corner Fourth and Francis street. All visiting brothers always welcome. H. H. Davis, Sachem; David Daniels, C. of R. oct23 1o

NEW JERSEY.

NEW JERSEY.—CHIEFTAIN'S LEAGUE. IROQUOIS COUNCIL No. 1. Meets every Tuesday's sleep at 5th and Pine streets, Camden. All degrees conferred on the first Tuesday's sleep of each moon. I. V. Robinson, Bashaba; F H Drake, K. of R., 745 Cherry st

LENI LENAPE TRIBE, NO. 2, CAMDEN. Council fire kindled on Wednesday's sleep, at Wildey Hall, Fifth and Pine Streets, Camden, N. J. Geo. Doughten, Sachem; Lewis Z. Noble, C. of R., 550 Royden Street.

COHANICK TRIBE, No. 14, BRIDGETON. Kindles its council fire every Wednesday's sleep, at K. of P. Hall, Commerce street. Visiting Red Menalwayswelcome. W. C Hemsl y, Sachem Theo B Woodruff, C. of R. Box 61. 8mar8

TREDYUSCONG NO. 17, PHILLIPSBURG, Meets every Tuesday's sleep, Jr. O. U. A. M. Hall, Bel. Del. Depot Building, Union Square. E. K. Applegate, Sachem: Jas. H. Hess, C. of R.

SENECA TRIBE, No. 28, SOUTH AMBOY. Council fire kindled on every Thursday's sleep over Concert Hall, corner of Broadway and Second street. Visiting brothers welcome. Eratus Munday, Sachem; C. B. Pearce, C. of R.; P. O. Box, 199.

TOTOWA TRIBE, No, 26, PATTERSON, Kindles its council fire at the First National Bank Building, corner Ellison and Washington streets, every Tuesday's sleep at the 8th run. Visitors cordially welcomed. Fred Brereton, Sachem, No. 175 Pearl St.; S.S., Ernest Pernot; J. S., Reuben E. Miller; Frank Holland.C.of R., 655 Maine st.

KINEWAUGHEE TRIBE, NO. 45, SMITH LANDING, Kindles its council fire on every Thursday's sleep at Pardon Byron Hall. R M. Sooy, M D., Sachem; L. H. Barratt. C. of R., Pleasantville, N. J. 3-16-87

SHABBEKONG, No. 46, JUNCTION. Meets every Saturdays sleep at Weil's Hall. All visiting members of the Order cordially welcomed W. H. Johnston, Chief of Records.

ONEO TRIBE, NO. 62, PATHERSON. Meets every Monday's sleep at the 8th run in Inglis Building, Main Street. A. L. Trumbull, Sachem. James King, E. 27th st.; Chief of Records.

NORTH CAROLINA.

CHEROKEE TRIBE, No. 9. WILMINGTON. Kindles its council fire every Thursday's sleep in Odd Fellows' Hall, North Third street. Visiting brothers in good standing always welcome. S. J. Ellis, C. of R., 624 South 7th Street. oct-28-'85

OHIO.

ALGONQUIN TRIBE No. 3, COLUMBUS Council fire kindled every sleep of seventh sun at their wigwam, I O O F Temple, High and Walnut sts, Visiting brothers always welcome. Charles Juengst, Sachem, D. P. Smith, C. of R.

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LENE LENAPE TRIBE, NO. 3, Meets every Tuesday's sleep at Liberty Council Hall, Germantown Avenue, above Berks street. Jacob Price, Sachem; Isaac A. Davis, C. of R., No. 611 Diamond street. ma v25-1y

MOSCOSCO TRIBE, NO. 34, Meets every Wednesday's sleep at S. W. cor. 89th and Market streets. Chas. H. Newell, C. of R., 1207 Market street. n16-1y

MIANTONOMO TRIBE, No. 45. Kindles its council fire on every Tuesday's sleep at 928 Race street, 3d floor, Philadelphia.

Sachem, E. S. Keck, 643 Cumberland Street. Chief of Records, George W. Kreamer, 1325 Green St.

IDAHO TRIBE, NO. 72. Meets every Wednesday sleep at Southwark Library Hall, S. Second Street, below German Street. Jno. W. Hall, Sachem; 1117 Moore street; Clem. H. Smith, C. of R., 1021 Fairmount ave.

WINNE MUCCA TRIBE, No. 286, Meets every Thursday's sleep at A. P. A. Hall, Frankford Ave and Master street. F. P. Gibbs, C. of R., 927 Allen St. 10-5-89

APACHE CHIEFTAINS' LEAGUE, No. 8, (Beneficial.) Kindles its council fire on the 2d and 4th Monday's sleep of each moon at Southwark Library, Second and German Streets. All degrees conferred on the 2d Monday's sleep. Thomas Martin, Bashaba, 720 Emly street; Geo. G. Griffith, K. of R., 1904 S. 6th street. 18-Jun 86-1y

PENNSYLVANIA,

SARANAC NO. 24, EASTON, Meets every Wednesday's sleep at Red Men's Hall, Drake's Building, Third and Pine Streets J. D. Stout, Sachem, Easton; T. D. Tanner, C. of R.

BALD EAGLE TRIBE, No. 102. SCRANTON. Kindles its council fire on the first and third Friday's sleep of every moon, in Hurl Garl Hall, Main Ave. Visiting brothers always welcome. James Waldeman, Sachem; W. H. Koons, C. of R. 123 S. Hyde Park Avenue.

MANITOBAH TRIBE, 125, EASTON, PA. Meets every Thursday's sleep at Red Men's Hall, Third and Pine streets. Geo. W. Moser, Sachem; John Yob, C. of R., 54 North Seventh street.

MOSHANNON TRIBE, No. 233. BRISBIN. Meets every Friday's sleep, at the seventh run, thirtieth breath, setting of the sun, at Odd Fellows' Hall. Brother Red Men always welcome. J. R. McClellan, C. of R., Box 125. 9-28-'89

NESCOPEC TRIBE No. 132, LUZERNE, Kindles its council fire every Thursday's sleep at E. T. Jones' Hall, corner Main and Hughes Street, Luzerne Boro. All visiting Red Men always welcome. Thomas Hodnett, Sachem; E. D. Arnold, C. of R. jy17 1y

SHICKALLAMY TRIBE, NO. 148, SHAMOKIN, Meets every Wednesday evening at Odd Fellows Hall, corner Shamokin and Commerce streets. Visiting Red Men always welcome. John Snyder, Sachem; B. F. Gilham, C. of R, box 582. Apr2 8 1y

LAPPAWINZOE TRIBE, No. 154, BETHLEHEM. Meets every Friday,s sleep at Odd Fellow's Hall, Broad street. Brothers Red Men in good standing always welcome. Morris T. Schaffer, C. of R.

MAHANTONGO TRIBE, No. 156. NANTICOKE. Kindles its its council fire every Monday's sleep at James' Hall, east Market St., Nanticoke. All visiting Improved Red Men always welcome. Jenkin J. Jones, Sachem; William Lewis, C. of R., Box 90, 0feb86

ONOKO TRIBE, No. 285 WEATHERLY. Meets every Saturday's sleep at their wigwam in Oak Hall, Main street. Visiting Red Men always welcome. Charles Schuchhols C. of R.

OWATTA TRIBE, No. 255, GREAT BEND. Meets the first and third Friday's and the rest of the moon on Saturday's sleep, in their wigwam, Great Bend, Susquehanna county, Pa. Brothers from sister Tribes always welcome. Sidney Dennis, Sachem; C. W. Stowell, C. of R., Great Bend, Pa.

WINOLA TRIBE, NO. 265, Pittston, Pa. Kindles its council fire every Fridays sleep at their wigwam cor. Luzerne and Wyoming Ave's, West Pittston, Pa. Red Men of good standing always met with a hearty welcome. S. D. Stroh, Sachem, F. H. Brenton C. of R.

VIRGINIA.

WYOMING TRIBE, No. 49, HAMPTON Kinnles its council fire every Monday's sleep at Fythian Hall, corner of the Cross streets. Visiting brothers are always welcome. P. W. Phillips C. of R., Lock box 78. 26nov86

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